Naxos 8.570417 Gerald Finzi (1901-1956): Dies natalis • Farewell to Arms • 2 Sonnets Thomas Traherne (c.1637–1674)

1 Intrada

2 Rhapsody

Will you see the infancy of this sublime and celestial greatness? I was a stranger, which at my entrance into the world was saluted and surrounded with innumerable joys: my knowledge was divine. I was entertained like an angel with the works of God in their splendour and glory. Heaven and Earth did sing my Creator's praises, and could not make more melody to Adam than to me. Certainly Adam in Paradise had not more sweet and curious apprehensions of the world than I. All appeared new, and strange at first, inexpressibly rare and delightful and beautiful. All things were spotless and pure and glorious.

The corn was orient and immortal wheat, which never should be reaped nor was ever sown. I thought it had stood from everlasting to everlasting. The green trees, when I saw them first, transported and ravished me, their sweetness and unusual beauty made my heart to leap, and almost mad with ecstasy, they were such strange and wonderful things.

O what venerable creatures did the aged seem! Immortal cherubims! and the young men glittering and sparkling angels, and maids strange seraphic pieces of life and beauty! I knew not that they were born or should die; but all things abided eternally. I knew not that there were sins or complaints or laws. I dreamed not of poverties, contentions or vices. All tears and quarrels were hidden from mine eyes. I saw all in the peace of Eden. Everything was at rest, free and immortal.

3 The Rapture

Sweet Infancy!
O heavenly fire! O sacred Light!
How fair and bright!
How great am I
Whom the whole world doth magnify!

O heavenly Joy!
O great and sacred brightness
Which I possess!
Sao great a joy
Who did into my arms convey?

From God above Being sent, the gift doth me inflame, To praise his name. The stars do move, The sun doth shine, to show his love.

O how divine Am I! To all this sacred wealth This life and health Who raised? Who mine Did make the same? What hand divine!

4 Wonder

How like an angel I came down!
How bright are all things here!
When first among his works I did appear
O how their glory did me crown!
The world resembled his eternity
In which my soul did walk;
And everything that I did see
Did with me talk.

The skies in their magnificence
The lovely, lively air,
O how divine, how soft, how sweet, how fair!
The stars did entertain my sense;
And all the works of God so bright and pure,
So rich and great, did seem,
As if they ever must endure
In my esteem.

A native health and innocence
Within my bones did grow,
And while my God did all his glories show,
I felt a vigour in my sense
That was all spirit: within I did flow
With seas of life, like wine:
I nothing but the world did know
But t'was Divine.

5 The Salutation

These little limbs, these eyes and hands which I here find,
This panting heart wherewith my life begins;
Where have ye been? Behind what curtain were ye from me hid so long?
Where was, in what abyss, my new made tongue?

When silent I so many thousand thousand years
Beneath the dust did in a chaos lie, how could I smiles, or tears,
Or lips, or hands, or eyes, or ears perceive?
Welcome, ye treasures which I now receive.

From dust I rise and out of nothing now awake,
These brighter regions which salute my eyes,
A gift from God I take, the earth, the seas, the light, the lofty skies,
The sun and stars are mine: if these I prize.

A stranger here, strange things doth meet, strange glory see, Strange treasures lodged in this fair world appear, Strange, all, and new to me: But that they mine should be who nothing was, That strangest is of all; yet brought to pass.

TWO SONNETS

John Milton (1608–1674)

8 When I consider how my life is spent

When I consider how my life is spent,
Ere half my days, in this dark world and wide,
And that one talent which is death to hide
Lodged with me useless, though my soul more bent
To serve therewith my Maker, and present
My true account, lest He returning chide,
"Doth God exact day-labour, light denied?"
I fondly ask; But patience, to prevent
That murmur, soon replies "God doth not need
Either man's work or his own gifts. Who best
Bear His mild yoke, they serve Him best. His state
Is kingly: thousands at His bidding speed
And post o'er land and ocean without rest;
They also serve who only stand and wait."

9 How soon hath Time

How soon hath Time, the subtle thief of youth, Stol'n on his wing my three-and-twentieth year! My hasting days fly on with full career, But my late spring no bud or blossom shew'th. Perhaps my semblance might deceive the truth That I to manhood am arrived so near; And inward ripeness doth much less appear, That some more timely-happy spirits endu'th. Yet it be less or more, or soon or slow, It shall be still in strictest measure even To that same lot, however mean or high, Toward which Time leads me, and the will of Heav'n: All is, if I have grace to use it so As ever in my great Task-Master's eye.

FAREWELL TO ARMS

11 Introduction

Ralph Knevet (1600–1671)

The helmet now an hive for bees becomes,

And hilts of swords may serve for spiders' looms;

Sharp pikes may make

Teeth for a rake;

And the keen blade, th'arch enemy of life,

Shall be degraded to a pruning knife.

The rustic spade

Which first was made

For honest agriculture, shall retake

Its primitive employment, and forsake

The rampires steep

And trenches deep.

Tame conies in our brazen guns shall breed,

Or gentle doves their young ones there shall feed.

In musket barrels

Mice shall raise quarrels

For their quarters. The ventriloquious drum, Like lawyers in vacations, shall be dumb. Now all recruits, But those of fruits, Shall be forgot; and th'unarmed soldier Shall only boast of what he did whilere, In chimney's ends Among his friends.

12 Aria

George Peele (c.1558–1597)
His golden locks Time hath to silver turned.
O Time too swift! Oh swiftness never ceasing!
His youth 'gainst Time and Age hath ever spurned,
But spurned in vain; youth waneth by increasing.
Beauty, strength, youth are flowers but fading seen;
Duty, faith, love are roots and ever green.

His helmet now shall make a hive for bees, And lovers' sonnets turn to holy psalms. A man-at-arms must now serve on his knees, And feed on prayers which are Age's alms. But though from Court to cottage he depart, His Saint is sure of his unspotted heart.

And when he saddest sits in homely cell, He'll teach his swains this carol for a song: Blest be the hearts that wish my Sovereign well. Curst be the soul that think her any wrong. Goddess, allow this aged man his right To be your bedesman, now that was your knight.