

**Magnificat**

Magnificat anima mea Dominum.  
Et exsultavit spiritus meus in Deo salutari meo.  
Quia respexit humilitatem ancillae suae: ecce enim ex hoc beatam me dicent omnes generationes.  
Quia fecit mihi magna, qui potens est: et sanctum nomen ejus.  
Et misericordia ejus a progenie in progenies: timentibus eum.  
Fecit potentiam in brachio suo: dispersit superbos mente cordis sui.  
Deposuit potentes de sede, et exaltavit humiles.  
Esurientes implevit bonis: et divites dimisit inanes.  
Suscepit Israel puerum suum, recordatus misericordiae suae:  
Sicut locutus est ad patres nostros: Abraham et semini ejus in saecula.

Gloria Patri, et Filio, et Spiritui Sancto.  
Sicut erat in principio, et nunc, et semper,  
et in saecula saeculorum. Amen.

My soul doth magnify the Lord:  
and my spirit hath rejoiced in God my Saviour.  
For he hath regarded the lowliness of his hand-maiden.  
For behold, from henceforth:  
all generations shall call me blessed.  
For he that is mighty hath magnified me:  
and holy is his Name.  
And his mercy is on them that fear him:  
throughout all generations.  
He hath shewed strength with his arm:  
he hath scattered the proud in the imagination of their hearts.  
He hath put down the mighty from their seat:  
and hath exalted the humble and meek.  
He hath filled the hungry with good things:  
and the rich he hath sent empty away.  
He remembering his mercy hath holpen his servant Israel:  
as he promised to our forefathers, Abraham and his seed, for ever.

Glory be to the Father, and to the Son:  
and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be:  
world without end. Amen.

**Nunc Dimittis**

Lord, now lettest thou thy servant depart in peace:  
according to thy word.  
For mine eyes have seen thy salvation,  
Which thou hast prepared before the face of all people;  
To be a light to lighten the Gentiles:  
and to be the glory of thy people Israel.

Glory be to the Father, and to the Son:  
and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be:  
world without end. Amen.

Nunc dimittis servum tuum Domine, secundum verbum tuum in pace:  
Quia viderunt oculi mei salutare tuum:  
Quod parasti ante faciem omnium populorum:  
Lumen ad revelationem gentium, et gloriam plebis tuae Israel.

**Alleluia Jubilate**

Psalm 65 (66), verses 1-2

Alleluia. Jubilate Deo, omnis terra, alleluia: psalmum dicite nomini ejus, alleluia: date gloriam laudi ejus, alleluia, alleluia, alleluia. (Shout with joy to God, all the earth, alleluia: sing ye a psalm to His Name, alleluia: give glory to His praise, alleluia, alleluia, alleluia.)

**He carried me away in the spirit**

Revelation Chapter 21 verses 10, 11 & 23

He carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God,

Her light was like unto a stone most precious, like a jasper stone, clear as crystal;  
The city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof.

**Pure river of water of life**

Revelation Chapter 22 verses 1, 2 & 5

He shewed me a pure river of water of life, clear as crystal, flowing out of the throne of God and of the Lamb.  
on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month:  
and the leaves of the tree were for the healing of the nations.  
There shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever.

**Of one that is so fair and bright**

Of one that is so fair and bright  
*Velut maris stella,*  
Brighter than the day is light,  
*Parens et puella:*  
I cry to thee, to turn to me,  
Lady, pray thy Son for me  
*Tam pia,*  
That I may come to thee.  
*Maria!*

To all the weary, thou art rest;  
*Felix fecundata:*  
In sorrow, counsel, thou art best;  
*Mater honorata.*  
Beseech Him in thy mildest mood,  
Who, for us, did shed His blood  
*In cruce,*  
That we might come to Him.  
*In luce.*

Lady, flow'r of ev'rything,  
*Rosa sine spina,*  
Thou bare Jesu, Heaven's King,  
*Gratia divina:*  
Of all I say thou bore the prize,  
Lady, queen of paradise  
*Electa:*  
Maiden mild, mother.  
*ec Effecta.*

**Eternal rest**

Eternal rest grant unto them, O Lord.  
And light perpetual shine upon them.

**There is no speech or language**

Psalm 19 verses 3-4; Psalm 79 verse 3; Lamentations Chapter verse 21

There is no speech or language where their voice is not heard. Their sound is gone out through all the earth, and their words to the end of the world.  
Their blood have they shed like water and there was none who could bury them.  
The young and the old lie on the ground; the maids and young men are fallen.

**Luminosity**

I.  
Illuminare.  
Lux in tenebris lucet et tenebrae eam non comprehenderunt.  
(*The light shines in darkness and the darkness has not overpowered it.*)  
- John the Apostle

II  
Sixty-six times have these eyes beheld the changing scenes of Autumn.  
I have said enough about moonlight,  
ask me no more.  
Only listen to the voice of cedars and pines,

when no wind stirs.  
- *Ryonen (b. 1797) Zen Buddhist nun*

**III**

Silence is a mystery of the age to come,  
but words are instruments of this world.  
- *Isaac of Nineveh (d.c. 700)*

Lux in tenebris lucet.

**IV**

He showed me a little thing,  
the size of a hazelnut,  
in the palm of my hand,  
I looked at it with my mind's eye and thought, 'What can this be?'  
And answer came, 'It is all that is made'.  
I marvelled that it could last.  
And answer came into my mind,  
'It lasts and ever shall because God loves it.  
And all things have being through the love of God.'  
- *Julian of Norwich (b.c. 1342)*

**V**

It came to me that the soul is like a castle,  
a castle of diamond or very clear crystal.  
In this castle are a multitude of dwellings,  
just as in heavens there are many mansions.  
- *Teresa of Avila (1515–1582)*

**VI**

Ask the beauty of the earth,  
Ask the beauty of the sea,  
Ask the beauty of the sky.  
Question the order of the stars,  
the sun whose brightness lights the day,  
the moon whose splendour softens the gloom of night.  
Ask of the living creatures that move in the waves,  
Ask the creatures that roam the earth,  
Ask the creatures that fly in the heavens.  
Question them and they will answer,  
'Yes we are beautiful'.  
Their very loveliness is their confession of God:  
for who made these lovely mutable things,  
but he who himself is unchangeable beauty?  
- *Augustine of Hippo (354-430)*

**VII**

Because of our good Lord's tender love to all who shall be saved,  
he quickly comforts them, saying,  
"The cause of all this pain is sin.  
But all shall be well, and all shall be well,  
and all manner of thing shall be well."  
- *Julian of Norwich*

Alleluia.