[1] **The Voice out of the Whirlwind**  
_The Book of Job, 38: 1–11, 16–17; 40: 7–10, 14_

Then the Lord answered Job out of the whirlwind, and said, ‘Who is this that darkeneth counsel by words without knowledge? Gird up thy loins like a man; for I will demand of thee, and answer thou me. Where wast thou when I laid the foundation of the earth? Declare, if thou hast understanding. Who has laid the measurements thereof, if thou knowest? Or who hath stretched the line upon it? Whereupon are the foundations thereof fastened? Or who laid the corner stone thereof; when the morning stars sang together, and all the sons of God shouted for joy? Who shut up the sea with doors, when it began to break forth, as if it had issued out of the womb? When I made the cloud the garment thereof, and thick darkness for a swaddlingband for it, and established it my decreed place, and set bars and doors, and said, Hitherto shalt thou come, but no further: and here shall thy proud waves be stayed? Hast thou entered into the springs of the sea? Or hast thou walked in the search of the depth? Have the gates of death been opened unto thee? Or hast thou seen the doors of the shadow of death? Gird up thy loins like a man; I will demand of thee, and declare thou unto me. Wilt thou also disannul my judgement? Wilt thou condemn me that thou mayest be righteous? Hast thou an arm like God? Or canst thou thunder with a voice like him? Deck thyself now with majesty and excellency; and array thyself with glory and beauty. Then will I also confess unto thee that thine own right hand can save thee.

[2] **Valiant-for-truth**  
_John Bunyan (1628–1688)_

After this it was noised abroad, that Mr Valiant-for-truth was taken with a summons...; and had this for a token that the summons was true, ‘That his pitcher was broken at the fountain’. When he understood it, he called for his friends, and told them of it. Then, said he, ‘I am going to my Father’s, and though with great difficulty I am got hither, yet now I do not repent me of all the trouble I have been at to arrive where I am. My sword, I give to him that shall succeed me in my pilgrimage, and my courage and skill, to him that can get it. My marks and scars I carry with me, to be a witness for me, that I have fought his battles, who now will be my rewarder.’ When the day that he must go hence, was come, many accompanied him to the riverside, into which, as he went, he said, ‘Death, where is thy sting?’ And as he went down deeper, he said, ‘Grave, where is thy victory?’ So he passed over, and all the trumpets sounded for him on the other side.

**MASS IN G MINOR**

[3] **Kyrie**
_Kyrie eleison. Kyrie eleison._
_Christe eleison. Christe eleison._
_Kyrie eleison. Kyrie eleison._

[4] **Gloria**
_Gloria in excelsis Deo et in terra pax hominibus bonae voluntatis._

_Laudamus te, benedicimus te, adoramus te, glorificamus te, gloriam us tuam. Domine Deus, Rex caelestis, Deus Pater omnipotens._

_Domine Fili unigenite, Jesu Christe, Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis; qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis._

_Quoniam tu solus Sanctus._
_Tu solus Dominus._
_Tu solus Altissimus, Jesu Christe._
_Cum Sancto Spiritu: in gloria Dei Patris._
_Amen._

[5] **Credo**
_Credo in unum Deum, Patrem omnipotentem, factorem cael et terrae, visibilium omnium et invisibilium._

_Et in unum Dominum Iesum Christum, Filium Dei unigenitum. Et ex Patre natum ante omnia saecula. Deum de Deo, Lumen de
Lumine, Deum verum de Deo vero, genitum non factum, consubstantialem Patri; per quem omnia facta sunt.

Qui propter nos homines et propter nostrum salutem descendit de caelis. Et incarnatus est de Spiritu Sancto ex Maria Virgine: et homo factus est.

Crucifixus etiam pro nobis sub Pontio Pilato, passus et sepultus est. Et resurrexit tertia die, secundum Scripturas, et ascendit in caelum, sedet ad dexteram Patris.

Et iterum venturus est cum gloria, iudicare vivos et mortuos, cuius regni non erit finis.

Et in Spiritum Sanctum, Dominum et vivificantem, qui ex Patre Filioque procedit.

Qui cum Patre et Filio simul adoratur et conglorificatur: qui locutus est per prophetas.

Et unam, sanctam, catholicam et apostolicam Ecclesiam.

Confiteor unum baptisma in remissionem peccatorum. Et expecto resurrectionem mortuorum, et vitam venturi saeculi.

Amen.

[6] Sanctus and Benedictus
Benedictus qui venit in nomine Domini. Hosanna in excelsis.

[7] Agnus Dei
Agnus Dei, qui tollis peccata mundi: miserere nobis.
Agnus Dei, qui tollis peccata mundi: miserere nobis.
Agnus Dei, qui tollis peccata mundi: dona nobis pacem.

[8] I Easter Hymn
Alleluya
Christ is now risen again
From his death and all his pain;
Therefore will we merry be,
And rejoice in Him gladly.
Kyrie Eleyson.

Had He not risen again,
We had been lost, this is plain,
But since He is risen indeed,
Let us love Him with all speed.
Kyrie Eleyson.

[9] II Christmas Hymn
Kyrie Eleyson.
Now blessed be Thou, Christ Jesu:
Thou art man born, this is true:
The angels made a merry noise,
Yet have we more cause to rejoice.
Kyrie Eleyson.

Light, true God of true God, Begotten,
Not made, being of one substance with the Father:
by whom all things were made.

Who for us men and for our salvation came
down from heaven. And became incarnate
by the Holy Spirit of the Virgin Mary:
and was made man.

He was also crucified for us, suffered under Pontius
Pilate, and was buried. And on the third day He rose
again according to the Scriptures. He ascended into
heaven and sits at the right hand of the Father.

He will come again in glory to judge
the living and the dead and His kingdom
will have no end.

And in the Holy Spirit,
the Lord and Giver of life,
who proceeds from the Father and the Son.

Who together with the Father and the Son is adored
glorified, and who spoke through the prophets.

And one holy, catholic and apostolic Church.

I confess one baptism for the forgiveness
of sins and I await the resurrection of
the dead and the life of the world to come.
Amen.

Sanctus and Benedictus
Heaven and earth are full of thy glory.
Hosanna in the highest.
Blessed is he that walketh in the name of the Lord.
Hosanna in the highest.

Agnus Dei
Lamb of God, who takest away the sins of the world:
have mercy upon us.
Lamb of God, who takest away the sins of the world:
have mercy upon us.
Lamb of God, who takest away the sins of the world:
grant us peace.

The blessed son of God only
In a crib full poor did lie;
With our poor flesh and our poor blood
Was cloth’d that everlasting good.
Kyrie Eleyson.
He that made Heav'n and earth of naught
In our flesh hath our health brought;
For our sake made He himself full small,
That reigneth Lord and King over all.

Kyrie Eleyson.

The Lord, Christ Jesu, God's son dear,
Was a guest and a stranger here;
Us for to bring from misery,
That we might live eternally.

Kyrie Eleyson.

Eternal light doth now appear
To the world both far and near,
It shineth full clear ev'n at midnight,
Making us children of His light.

Kyrie Eleyson.

[10] III Whitsunday Hymn

Come Holy spirit most blessed Lord;
Fulfil our hearts now with Thy grace
And make our minds of one accord,
Kindle them with love in ev'ry place.

Alleluya.

O holy spirit most principal,
The word of life shew unto us,
And cause us to know God over all
For our own Father most gracious.

Alleluya.

[11] Nothing is here for tears

Adapted from John Milton (1608–1674)

Nothing is here for tears, nothing to wail;
Nothing but well and fair,
And what may quiet us in a death so noble.
Let us go fetch him hence, and solemnly attend,
With silent obsequy and funeral train,
Home to his fathers' house.


From The Book of Ezekiel, 1

I looked, and, behold, a whirlwind came out of the north, a great cloud, and a fire infolding itself, and a brightness was about it, and out of the midst thereof as the colour of amber, out of the midst of the fire. Also out of the midst thereof came the likeness of four living creatures. And this was their appearance; they had the likeness of a man. And every one had four faces, and every one had four wings. Their wings were joined one to another; they turned not when they went; they went every one straight forward: They went every one straight forward: whither the spirit was to go, they went; and they turned not when they went. Their appearance was like burning coals of fire, and like the appearance of lamps; it went up and down among the living creatures; and the fire was bright, and out of the fire went forth lightning. And the living creatures ran and returned as the appearance of a flash of lightning.

Now as I beheld the living creatures, behold one wheel upon the earth by the living creatures with his four faces. Their appearance and their work was, as it were, a wheel in the middle of a wheel. When they went, they went upon their four sides: and they turned not when they went. As for their rings, they were so high that they were dreadful: and their rings were full of eyes round about them four. And when the living creatures went, the wheels went by them: and when the living creatures were lifted up from the earth, the wheels were lifted up. When those went, these went; and when those stood, these stood; and when those were lifted up from the earth, the wheels were lifted up over against them: for the spirit of the living creature was in the wheels. And above the firmament that was over their heads was the likeness of a throne, as the appearance of a sapphire stone: and upon the likeness of the throne was the likeness as the appearance of a man. This was the appearance of the likeness of the glory of the Lord. And when I saw it, I fell upon my face.
[13]  The souls of the righteous
_The Wisdom of Solomon_ 3: 1–5

The souls of the righteous are in the hands of God, and there shall no torment touch them. In the sight of the unwise they seem to die, and their departure is taken for misery; and their going from us to be utter destruction: but they are in peace. For though they be punished in the sight of men, yet is their hope full of immortality; and having been a little chastised, they shall be greatly rewarded. For God proved them, and found them worthy for Himself.

[14]  A CHORAL FLOURISH
_Psalm 32: 1–4, Clementine Vulgate_
_translation from Book of Common Prayer_  
_(Authorized Version)_

_Exultate, justi, in domino;
rectos decet colladatio._
_Confitemini Domino in cithara;
cantate ei canticum novum;
bene psallite, ei in vociferatione,_
et omnia opera ejus in fide._

Rejoice in the Lord, O ye righteous,  
for it becometh well the just to be thankful.  
Praise the Lord with a harp,  
Sing unto the Lord a new song,  
sing praises lustily unto him with good courage.  
For the word of the Lord is true,  
and all his works are faithful.